



# PERFORMING ARTS FESTIVAL

## STAGE PLAN

**DON RUSSELL PERFORMING ARTS CENTRE**  
**INSTRUMENTAL ENSEMBLES**  
**SECONDARY WOODWIND/BRASS SECTION (F2,F8,F6,)**

All Stage Plans must be posted to the Catholic Arts Office by FRIDAY 20 MAY

**School Name:** \_\_\_\_\_

**Ensemble Name:** \_\_\_\_\_

**Section:** \_\_\_\_\_

### **STAGE PLAN**

○ Music Stand  
x Chair

(drum kit and acoustic piano available on request)

7500



**AUDIENCE**

OFFICE USE ONLY

**Performance Date:** \_\_\_\_\_